AN ORDINANCE 97713

AMENDING THE WESTFORT **ALLIANCE** NEIGHBORHOOD PLAN TO UPDATE THE LAND USE ELEMENT AS A COMPONENT OF THE CITY'S MASTER PLAN AS IT CONFORMS TO THE APPROVAL CRITERIA SET FORTH IN THE UNIFIED DEVELOPMENT CODE, §35-420, "COMPREHENSIVE, **PERTAINING** TO COMMUNITY, NEIGHBORHOOD, AND **PERIMETER** PLANS."

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WHEREAS, the Westfort Alliance Neighborhood Plan was first adopted on September 25, 1997 by City Council as a component of the City Master Plan adopted May 29, 1997; and

WHEREAS, according to Section 35-420 of the Unified Development Code, the Plan shall be reviewed by the planning commission at least every five years; and

WHEREAS, the Westfort Neighborhood includes approximately 116 acres and approximately 1,300 residents and is bound by Mulberry on the north; Margaret and Fort Sam Houston on the east; Josephine on the south; and Avenue B and Brackenridge Park on the west; and

WHEREAS, the San Antonio Planning Commission reviewed the Westfort Land Use Plan Update on May 14, 2003 and found the plan to be consistent with City policies, plans and regulations and in conformance with the Unified Development Code, Section 35-420, therefore meeting all requirements; and

WHEREAS, in a public hearing held on May 14, 2003, the Planning Commission recommended that the City Council amend the Westfort Alliance Neighborhood Plan to update the land use element as an addendum to the Master Plan adopted May 29, 1997; NOW THEREFORE;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Westfort Alliance Neighborhood Plan is hereby amended to update the land use element as a component of the City's Master Plan as it conforms to the approval criteria set forth in the Unified Development Code, Section 35-420, pertaining to "comprehensive, neighborhood, community, and perimeter plans." A copy of the plan is attached hereto and incorporated herein for all purposes as Attachment I.

SECTION 2. No funds will be expended by this Ordinance.

SECTION 3. This Ordinance will be effective on June 8, 2003.

PASSED AND APPROVED ON THIS 29th DAY

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EDWARD D. GARZA

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ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney